

# GASTON COUNTY BOARD OF EDUCATION

**Jeff K. Ramsey - Chairman**

**Dot Cherry - Vice Chairman**

Kevin L. Collier, Riverbend Township  
Justin N. Davis, South Point Township  
Lee Dedmon, Gastonia Township  
Dot Guthrie, Gastonia Township



Steve Hall, Dallas Township  
Robbie Lovelace, Cherryville Township  
Brent Moore, Crowders Mountain Township

943 Osceola Street, Gastonia, NC 28054

Monday, May 23, 2022

5:30 p.m.

Agenda

Regular Meeting

Page(s)

I.	<a href="#"><u>Call to Order</u></a>	
II.	<a href="#"><u>Invocation</u></a>	
III.	<a href="#"><u>Pledge of Allegiance</u></a>	
IV.	<a href="#"><u>Agenda Adoption – Action</u></a>	.....
V.	<a href="#"><u>Good News – Information</u></a>	.....
VI.	<a href="#"><u>Public Expression – Information</u></a>	.....
VII.	<a href="#"><u>Approval/Correction of Minutes – Action</u></a>	.....
	April 11, 2022 (Regular Meeting)	.....
	April 12, 2022 (Joint Board of Education/Board of Commissioner Meeting)	.....
VIII.	<a href="#"><u>COVID-19 Update – Information</u></a>	.....
IX.	<a href="#"><u>Action on Whether to Maintain or Amend the Board's Current Face Covering</u></a>	Policy as Required by S.L. 2021-130 – Action.....
X.	<a href="#"><u>Operations Committee Report – Information</u></a>	.....
XI.	<a href="#"><u>Curriculum &amp; Instruction Committee Report – Information</u></a>	.....
XII.	<a href="#"><u>Gaston College Board of Trustees Appointment – Information</u></a>	.....
XIII.	<a href="#"><u>2022-2023 Career and Technical Education (CTE) Grant Application – Action</u></a>	.....
XIV.	<a href="#"><u>School Nutrition SY 2022-2023 Procurement Plan/Formal Bids – Action</u></a>	.....
XV.	<a href="#"><u>Alternative Assessment – Warlick Academy – Action</u></a>	.....
XVI.	<a href="#"><u>Alternative Assessment – Webb Street School – Action</u></a>	.....
XVII.	<a href="#"><u>Board Policy Updates – Information</u></a>	.....
XVIII.	<a href="#"><u>Consent Agenda – Action</u></a>	.....

Consent Agenda Item (s) will be adopted with a single motion, second vote, unless a request for removal from the Consent Agenda is heard from a Board Member.

- A. Recommended Personnel .....
- B. Budget Amendments & Budget Transfers .....
- C. Construction/Repair Change Orders .....
- D. Reduction in Force – Strategic Planning .....
- E. Title I Plan .....
- F. Exceptional Children's Individuals with Disabilities Education Act (IDEA) Grant .....
- G. Contracts .....

- Winthrop University .....
- Thrive .....
- Support Inc. .....
- SpeechCenter .....
- Riverside .....
- Public Consulting Group .....
- Pacific Interpreters .....
- The Division of Vocational Rehabilitation .....
- National Paideia Institute .....
- N2Y .....
- Melmark .....
- Invision .....
- Residential Funds .....
- EDU Healthcare .....
- DocuSign .....
- Developmental Day Funds .....
- Continuum .....
- Cobb Pediatric-Stepping Stones .....
- BrightStar Care .....
- Bayada .....
- AMN Healthcare .....
- Teacher Assistant to Teacher Program with Gardner-Webb University .....
- Home Turf Landscaping Services (Robinson Elementary, Hawks Nest STEAM and Gardner Park Elementary) .....
- Bobby Sanders Landscaping Services (Woodhill Elementary, Southwest Middle, H.H. Beam Elementary, Lingerfeldt Elementary and Forest Heights) .....
- Home Turf Landscaping Services (North Belmont Elementary, Mount Holly Middle, Stanley Middle and East Gaston High) .....
- Wise Lawnmower Company (Bessemer City High, Bessemer City Middle, Bessemer City Central and Bessemer City Primary) .....
- Dump Truck Purchase .....
- Sanitary Sewer Easement — Belmont .....

XIX. [Superintendent's Comments](#)

- XX. [Closed Session](#) — N.C.G.S. §143-318.11(a)(6) Personnel  
— N.C.G.S. §143-318.11(a)(3) Consultation with Attorney  
In order to consult with the Board's attorney and protect the attorney client privilege, and to receive advice with respect to the lawsuit captioned  
—19-CVS-3893 McKinney et al. vs. Goins and The Gaston County Board of Education  
—20-CVS-3924 Gaston County Board of Education vs. Shelco, et al.  
—3:20-CV-00228-RJC-DSC Scott vs. The Gaston County Board of Education et al. and  
—Any other legal matters.

XXI. [Adjournment](#)